



NOTTINGHAM CITY COUNCIL
CORPORATE PARENTING BOARD

Date: Monday, 19 January 2015

Time: 2.30 pm

Place: LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Of the meeting held on 17 November 2014 (for confirmation). | 3 - 8 |
| 4 | SAFEGUARDING CHILDREN AND YOUNG PEOPLE FROM CHILD SEXUAL EXPLOITATION
Report of Director of Children's Social Care | 9 - 14 |
| 5 | REDUCING OFFENDING BEHAVIOUR - STRATEGIC PRIORITY STATEMENT (SPS 6)
Report of Director of Children's Social Care | 15 - 24 |
| 6 | FOSTERING AND ADOPTION PANEL CHAIRS REPORT
Report of Director of Safeguarding | 25 - 42 |
| 7 | ADOPTION AND PERMANENCY
Report of Director of Safeguarding | 43 - 82 |
| 8 | CHILDREN IN CARE COUNCIL UPDATE
Verbal Update by members of the Children in Care Council | |

9 REPORTING SCHEDULE

To note the items currently scheduled for consideration at the next meeting on 16 March 2015 are as follows:

Children in Care Council (Verbal Update)
Regulation 33 Visits
Physical Health
Edge of Provision
Children in Care and Care Leavers Strategy Progress Update

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.